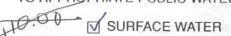


## APPLICATION FOR PERMI

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF



OF THE STATE OF WEASIFIERS OPINGLOGY CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) 0 L 0 G Check#1631 APPLICATION NO PRIORITY DATE TIME 5432090 7-1-94 APPLICANT'S NAME - PLEASE PRINT Bus. Tel. Home Tel. (509) 925-2423 Edward L. Sullivan Other Tel. ADDRESS (STREET) (ZIP CODE) (CITY) (STATE) 5/33 Manas Fash
DATE & PLACE OF INCORPORATION IF F//ensburg 98926 SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC Lake (unofficial) SIZE AND DEPTH USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) heat and frost control, stock water, wildlife water fowl, fisheries ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR 45 acre feet TIMES DURING YEAR WATER WILL BE REQUIRED Continuous Year round IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 6.2 acres WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED POINT OF DIVERSION/WITHDRAWAL LOCATION OF IF IN PLATTED PROPERTY 3A. LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N RANGE (E. OR W.) W.M. COUNTY Kittitas of NW /4 DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER P.O. Box 10385 ON WHICH WATER IS TO BE USED LEGAL DESCRIPTION OF PROPERTY ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW SW 1/4 of SE 1/4 of SW 1/4 of Section 7, Township 17 N except the west

A STATE OF THE STA	
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE U	ICED/DDODEDTY OWNED LESSEE CONTRACT DUDCHASED ETC.)
Roperty Owner	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	H THE WATER IS TO BE USED (INCLUDING WATER YES NO
F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER	
SUTTACE WATERS V MENASTASH C	reek and Kittitas Beclamation Dist
DESCRIPTION OF SY	STEM PROPOSED OR INSTALLED
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE PO	OWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
Bill irrigation, sump with p	sump for 3 prinkler and drip
irrigation.	
REMARKS	
COMPLETE THIS	SECTION ONLY IF THIS
	DES IRRIGATION AS A USE
	MBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	S INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES:	
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED     LANDS THAT MAY BE IRRIGATED UNDER A DRIVENTIONS NOW ON SUFFICIENT	
<ol><li>LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE V</li><li>LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.</li></ol>	WITH THE DEPARTMENT OF ECOLOGY.  YES NO P
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED	AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IF TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT	N ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, OF ECOLOGY.
SIGNAT	TURES
	APPLICANT'S SIGNATURE
	500 0 1 1 00.
Edward L. Sullivan LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
(LEXISE THINT)	1 / 1 = 1
	5133 Manastash Boad LEGAL LANDOWNER'S ADDRESS Ellens burg, WA 98926
FOR OFF	ICE USE ONLY
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY ss.	
This is to cartify that I have a vaning	d this application together with the accompanying maps and data,
and am returning it for correction or completion as follow	w's:
In order to retain its priority date, thi	is application must be returned to the Department of Ecology, with
corrections, on or before	, 19
Witness my hand this	day of, 19
, , , , , , , , , , , , , , , , , , ,	, ,
ECY 040-1-14	Department of Ecology